|  |  |  |
| --- | --- | --- |
| **Module** | **Recommended Hours** | **Total Hours for Module** |
| **Module 1 Introduction** |  | 1 |
|  |  |  |
| **Module 2 TCOLE and Academy Rules Overview** |  | 1 |
|  |  |  |
| **Module 3 Facility Oversight and Concepts** |  | 2 |
|  |  |  |
| **Module 4 Human Relations** |  | 12 |
| Ethics | 4 |  |
| Sexual Harassment | 1 |  |
| Cultural Awareness and Civil Rights | 2 |  |
| Human Relations | 2 |  |
| Officer Stress | 3 |  |
|  |  |  |
| **Module 5 Mental Health, De-escalation Techniques, and Suicide** |  | 24 |
| Mental Health | 8 |  |
| De-escalation Techniques | 8 |  |
| Suicide (Intermediate Course) | 8 |  |
|  |  |  |
| **Module 6 Intake Procedure** |  | 11 |
| Admissions | 3 |  |
| Identification Procedures | 2 |  |
| Intake Procedures | 2 |  |
| Inventory | 1 |  |
| Money Accounts | 1 |  |
| Inmate Supplies | 1 |  |
| Inmate Orientation | 1 |  |
|  |  |  |
| **Module 7 Classification** |  | 9 |
| Disruptive Groups | 3 |  |
| Classification | 6 |  |
|  |  |  |
| **Module 8 Inmate Services** |  | 3 |
| Mandated Activities | 1 |  |
| Food Services | .5 |  |
| Visitation | .5 |  |
| Correspondence | 1 |  |
|  |  |  |
| **Module 9 Inmate Health Care** |  | 4 |
| Health Records and Services | 1 |  |
| Communicable Diseases | 3 |  |
|  |  |  |
| **Module 10 Facility Security Protocols** |  | 14 |
| Facility Security and Headcounts | 2 |  |
| Searches (Inmate and Contraband) | 3 |  |
| Emergency Procedures | 3 |  |
| Hostage | 2 |  |
| Uncooperative Violent Inmates | 1 |  |
| Transportation | 3 |  |
|  |  |  |
| **Module 11 Legal Responsibilities** |  | 13 |
| Legal Aspects of Force | 4 |  |
| Inmate Rights | 2 |  |
| Grievances | 1 |  |
| Inmate Discipline | 1 |  |
| Liability | 2 |  |
| Inmate Con Games | 3 |  |
|  |  |  |
| **Module 12 Defensive Tactics** |  | 16 |
|  |  |  |
| **Module 13 Documentation Process** |  | 9 |
| Investigations | 1 |  |
| Report Writing | 4 |  |
| Courtroom Demeanor and Testimony | 1 |  |
| Inmate Release | 3 |  |
|  |  |  |
| **Module 14 End of Course Review** |  | 1 |
|  |  |  |
| **Totals** | **120** | **120** |